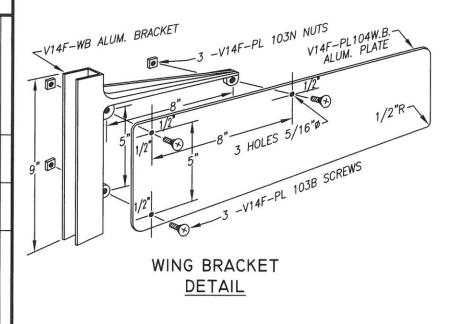


## POST ASSEMBLY DETAIL



#### NOTES:

- 1. LETTERING TO BE STD. HWY. SIGN ALPHABET, U.S. PUBLIC ROAD ADMIN. CUT FROM SCOTCHLITE ELECTROCUT TRANSLUCENT FILM (E.C.FILM), SERIES 1170, GREEN OR BLUE, WITH 1/2-INCH WHITE BORDER AND WHITE LETTERING.
- 2. STREET NAMES SHALL START WITH A 4—INCH HIGH CAPITAL LETTER AND SERIES B, C, D OR E FOLLOWED BY 2—INCH HIGH LOWERCASE LETTERS.
  2—INCH HIGH SUPERSCRIPT LETTERS TO FOLLOW NUMBERED STREETS (1ST, 2ND, ETC.). EACH NAME SHALL BE INDIVIDUALLY LAID OUT AND SPACED TO FIT 24, 30 OR 36—INCH PLATES. USE LETTER SERIES NECESSARY TO FIT WITHIN 36—INCHES, USING THE LARGEST LETTERS POSSIBLE FOR BALANCED LAYOUT.
- 3. ALL CATALOGUE NUMBERS ARE HAWKINS & HAWKINS, 1255 EASTSHORE HIGHWAY, BERKELEY, CALIFORNIA 94710.
- 4. ALUMINUM PLATE SHALL BE .125" THICK 5052 H38 ALLOY WITH ENG. GRADE REFLECTIVE WHITE 2290 SCOTCHLITE ON BOTH SIDES, OR APPROVED EQUAL.
- 5. USE ALUMINUM CROSSPIECES LISTED BELOW, OR APPROVED EQUAL, WITH .125" SLOTS: 90°=V14F(HD)SL-105(90) 45° RIGHT=V14F(HD)SL-105(45R) 45° LEFT=V14F(HD)SL-105(45L)
- 6. ALUMINUM POST CAP TO FIT 2" PIPE SHALL BE V14F(HD)SL-107-2C WITH .125" SLOT, OR APPROVED EQUAL.
- 7. FOR ROADS WITH A SPEED LIMIT OF 45 MPH OR HIGHER, INCREASE HEIGHT OF SIGN TO 8" WITH 6" CAPITAL AND 3" LOWER CASE LETTERING ON A 2" SQUARE GALVANIZED POLE.

STANDARD PLAN

# DRAWN BY: GL DATE: 02/2016 CHECKED BY: BO SCALE: NONE

PUBLIC WORKS DIRECTOR-ENGINEERING

APPROVED:

COUNC

B√

APP.

DAJ

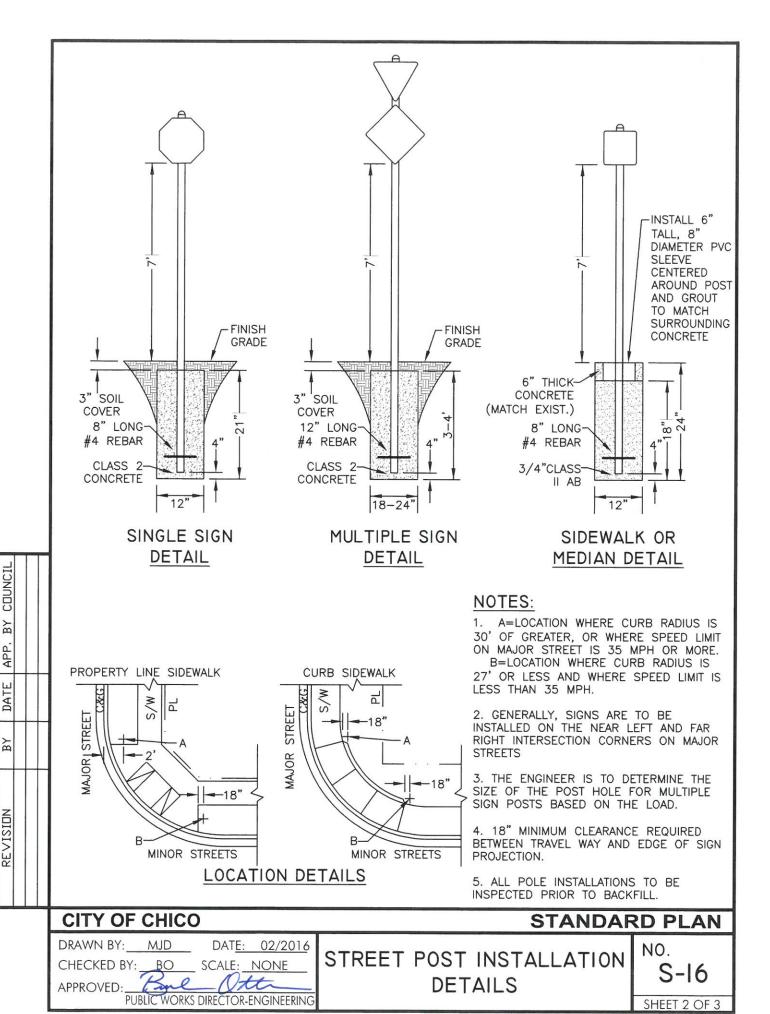
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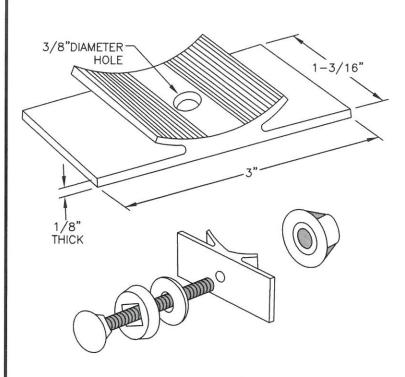
REVISION

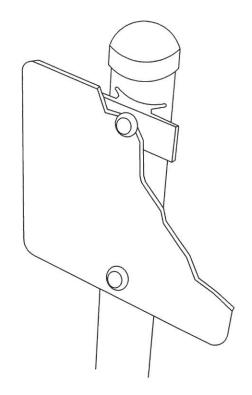
STREET NAME SIGN DETAILS

NO. S-16

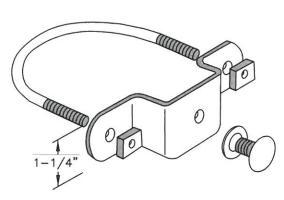
SHEET 1 OF 3







SIGN SADDLE DETAIL



SINGLE CLAMP ON U-BRACKET DETAIL

#### NOTES:

CDUNC

BΥ

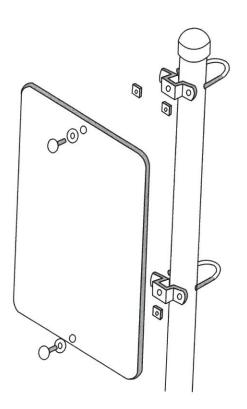
APP.

DATE

BY

REVISION

FOR SIGN SADDLE USE HAWKINS TRAFFIC M2G-312-SSTP, OR APPROVED EQUAL. FOR SINGLE CLAMP ON U-BRACKETS USE HAWKINS TRAFFIC M2G-C2B, OR APPROVED EQUAL.



#### **CITY OF CHICO**

### STANDARD PLAN

DRAWN BY: MJD DATE: 02/2016

CHECKED BY: BO SCALE: NONE

APPROVED: PUBLIC WORKS DIRECTOR-ENGINEERING

STREET SIGN MOUNTING DETAILS

NO. S-16

SHEET 3 OF 3